



# 15<sup>TH</sup> ANNUAL ARCH FESTIVAL

*Live Band Celebration*

October 27, 2017

6 p.m.-9 p.m.

*Festival*

October 28, 2017

10 a.m. -5 p.m.

GA/FL Tailgate 3 p.m.- until

## VENDOR APPLICATION

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**You must attach a list of items for sale with this form.**

Spaces are 15'x15' and select spaces are available with 120 volt-20 amp electricity. If your electricity requirements are greater, please bring your own generator.

Type of Vendor:	<input type="checkbox"/> Regular	<input type="checkbox"/> Food
	<input type="checkbox"/> # Spaces	<input type="checkbox"/> # Spaces
	\$50 or \$75 w/ electricity	\$100 or \$125 w/ electricity

☐ Non-Profit (Please attach verification)  
☐ # Spaces  
\$25 or \$40 w/ electricity

Please Check: ☐ I do require electricity ☐ I **do not** require electricity

The undersigned does hereby release and forever discharge the City of Jesup, festival committee, employees and volunteers from any responsibilities whatsoever for damages or loss of any part of, or all of any exhibit, and gives the festival committee the right to refuse or terminate any exhibit that does not meet festival committee standards. **NO REFUNDS.**

Signed: \_\_\_\_\_ Dated: \_\_\_\_\_



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### VENDOR FESTIVAL INFORMATION

## ***Rules & Guidelines***

1. No gate admission
2. Application must be received with fee **no later** than October 23, 2017.
3. Spaces measuring 15' x 15' will be marked. If more space is needed, you must purchase another site.
4. Bring needed props, standalone canopies, tables and chairs for exhibit and extension cords.
5. All exhibits should remain in place until the end of the festival.
6. 24-hour security will be provided.
7. No pets allowed.
8. No **YARD SALE** items.

## ***Set Up/ Break Down***

### **Set up times**

Friday, October 27

Cherry Street Vendors (you will be notified) 3PM-5PM

Macon Street Vendor- 7PM- 9PM

Saturday, October 28 from 7AM-9AM

### **Break down**

We encourage all vendors to stay until the end of the event: 5pm

**\*The City of Jesup reserves the right to reject any and all vendors\***

I have read the above rules and guidelines and understand that I must abide by the said rules and guidelines provided by the Arch Festival planning committee.

Signed \_\_\_\_\_

Dated \_\_\_\_\_